

# Annexure C

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. camp/24

Dated: 29/07/24

It is certified that an inspection team headed by MR. VIKAS KUMAR TECHNICAL MANAGER

(Name of Officers with designation) from U.P. JAL NIGAM AMBEDKAR PHED  
NAGAR

inspected the A.S.P. VIDYAPEETH FAKHARPUR, ASHRAF PUR MAJGAWAN JALALPUR  
AMBEDKAR NAGAR

(Name & Address of the school) on 26.07.2024 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. 26.07.2024/2461 dated 29.07.2024

of U.P. JAL NIGAM SABUN SALLI AMBEDKAR (PHED Lab) certified that

the A.S.P. VIDYAPEETH SCHOOL (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the

hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till 23.07.2025

  
Technical Manager

District Level Water Analysis Laboratory

UPJN Ambedkar Nagar

Signature with Seal: .....

Name : VIKAS KUMAR

Designation : TECHNICAL MANAGER

Name & Address of the Office / Department : U.P. JAL NIGAM

To A.S.P. VIDYAPEETH

FAKHARPUR, ASHRAF PUR MAJGAWAN, JALALPUR AMBEDKAR NAGAR

(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



# Analysis Report

DISTRICT LEVEL WATER ANALYSIS LABORATORY OF UTTAR PRADESH JAL NIGAM,  
AMBEDKAR NAGAR

Report No | Chemical Test/ 2607202461/2024-2025 | Date | 27-07-2024 | S.No -61 | SAMPLE CODE | JU2607202461

## Customer Details

Office Name and Address | DISTRICT LEVEL WATER ANALYSIS LABORATORY OF UTTAR PRADESH JAL NIGAM, SABUN GALI AKBARPUR  
Ref Letter No & Date | N/A

## Basic details of sample

District	AMBEDKAR NAGAR	Block	JALALPUR
Gram Panchayat	ASHRAFPUR MAJGAWN	Village	FAKHARPUR
Habitation	KHAS	Location	A.S.P. VIDYAPEETH
Water Source	BORWELL WATER	Sample No	61
Quantity of Sample	1 L	Date of S.C	26-07-2024
Receiving Date	26-07-2024	S. Collector	VIKAS KUMAR
Sample Depositer	VIKAS KUMAR		
Analysis Start Date	26-07-2024	Analysis Completion Date	27-07-2024

## Environmental Condition

Temperature | 25±3 °C | Relative Humidity | 50%±15%

## Technical Data of Analysis

S.No.	Analysed parameters	Unit of measurement	Observed Value	Specified Values as per		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit in absence of alternate source	
1	2	3	4	5	6	7
1	Odour	NA	Agre	Agreeable	Agreeable	IS 3025(Part 05):2022
2	Taste	NA	Agre	Agreeable	Agreeable	IS 3025(Part 8):2023
3	Colour	NA	6.00	5	15	IS 3025(Part 04):2017
4	Ph	NA	7.25	6.50	8.50	IS 3025(Part 11):2023
5	Turbidity	NTU	0.28	1	5	IS 3025(Part 10):2023
6	TDS	mg/L	310.70	500	2000	IS 3025(Part 16):2023
7	Alkalinity	mg/L	280.00	200	600	IS 3025(Part 23):2023
8	Chloride	mg/L	16.56	250	1000	IS 3025(Part 32):2019
9	Hardness	mg/L	224.00	200	600	IS 3025(Part 21):2019
10	Calcium	mg/L	82.00	75	200	IS 3025(Part 40):2023
11	magnesium	mg/L	12.00	30	100	APHA 24rd EDITION -3500 Mg By Calculation method
12	Sulphate	mg/L	30.68	200	400	IS 3025(Part 24):2022
13	Nitrate	mg/L	0.40	0	45	APHA 24rd EDITION -3500 NO3-B method
14	Fluoride	mg/L	0.06	1	1.5	IS 3025(Part 60):2023
15	Iron	mg/L	0.10	0	1	IS 3025(Part 53):2019
16	E.coli	CFU/100ML	0.00	0	0	APHA 24th Edition 2023

Note  
1. This Certificate refers only to the particular sample(s) submitted for testing.  
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract  
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.  
4. Sample will be stored up to 7days (in case of non perishable items only) from the date of issue of tests reports unless

Lab Technician  
Prepared By

Authorized Signatory  
Technical Manager  
District Level Water Analysis Laboratory  
UP, IN Ambedkar Nagar  
Technical Manager

\*\*End of Test Report \*\*

Laboratory Contact details Mob-9981490366